

[double rule]

A  
QUAKER

I<sup>2</sup>S a Scoundrel Saint, of an Order without Founder, Vow, or Rule ; for he will not fwear, nor be tyed to any Thing, but his own Humour. He is the Link-Boy of the Sectaries, and talks much of his Light, but puts it under a Bufhel, for nobody can fee it but himfelf. His Religion is but the cold Fit of an Ague, and his Zeal of a contrary Temper to that of all others, yet produces the fame Effects ; as cold Iron in Greenland, they fay, burns as well as hot ; which makes him delight, like a Salamander, to live in the Fire of Perfecution. He works out his Salvation, not with Fear, but Confidence and Trembling. His Profeffion is but a Kind of Winter-Religion ; and the Original of it as uncertain as the hatching of Woodcocks, for no Man can tell from whence it came. He Vapours much of the Light within him, but no fuch Thing appears, unlefs he means as he

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is light-headed. He believes he takes up the Crofs in being crofs to all Mankind. He delights in Perfecution, as fome old extravagant Fornicators find a Lechery in being whipt ; and has no Ambition but to go to Heaven in what he calls a fiery Chariot, that is, a Wood-monger's Faggot Cart. You may perceive he has a Crack in his Skull by the flat Twang of his Nofe, and the great Care he takes to keep his Hat on, left his fickly Brains, if he have any, fhould take Cold at it. He believes his Doctrine to be heavenly, becaufe it agrees perfectly with the Motus Trepidationis. All his

Hopes are in the Turks overrunning of Chrif-  
tendom, becaufe he has heard they count Fools  
and Madmen Saints, and doubts not to pafs  
mufter with them for great Abilities that Way.  
This makes him believe he can convert the Turk,  
tho' he could do no good on the Pope, or the  
Prefbyterian. Nothing comes fo near his quak-  
ing Liturgy, as the Papiftical Poffeffions of the  
Devil, with which it conforms in Difcipline  
exact. His Church, or rather Chapel, is built  
upon a flat Sand, without fuperior or inferior  
in it, and not upon a Rock, which is never  
found without great Inequalities. Next De-  
moniacs he moft refembles the Reprobate, who

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are faid to be condemned to Weeping and  
Gnafhing of Teeth. There was a Botcher of  
their Church, that renounced his Trade and  
turned Preacher, becaufe he held it fuperftiti-  
ous to fit crofs-legged. His Devotion is but a  
Kind of fpiritual Palfy, that proceeds from a  
Diftemper in the Brain, where the Nerves are  
rooted. They abhor the Church of England,  
but conform exactly with thofe primitive Fa-  
thers of their Church, that heretofore gave An-  
fwers at the Devil's Oracles, in which they ob-  
ferved the very fame Ceremony of quaking and  
and gaping now practifed by our modern En-  
thufiafts at their Exorcifms, rather than Ex-  
ercifes of Devotion. He fucks in the Air like  
a Pair of Bellows, and blows his inward Light  
with it, till he dung Fire, as Cattle do in Lin-  
colnfhire. The general Ignorance of their  
whole Party make it appear, that whatfoever  
their Zeal may be, it is not according to Know-  
ledge.

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