[two rules]/ / #AN/ #AMORIST/ / I^2s an Artificer, or Maker of Love, a fworn/ Servant to all Ladies, like an Officer in a/ Corporation. Though no one in partic ular/ will own any Title to him, yet he never fails,/ upon all Occafions, to offer his Services, and/ they as feldom to turn it back again untouched./ He commits nothing with them, but himfelf to/ their good Graces ; and they recommend him/ back again to his own, where he finds fo kind/ a Reception, that he wonders how he does/ fail of it every where elfe. His Paffion is as/ eafily fet on Fire as a Fart, and as foon out/ again. He is charged and primed with Love-/ Powder like a Gun, and the leaft Sparkle of an/ Eye gives Fire to him, and off he goes, but/ feldom, or never, hits the Mark. He has com-/ mon Places and Precedents of Repartees and/ Letters for all Occafions ; and falls as readily/ into his Method of making love, as a Parfon/

does into his Form of Matrimony. He con-verfes, as Angels are faid to do, by Intuition, and expresses himself by Sighs most fignificant-ly. He follows his Vifits, as Men do their Bufinefs, and is very induftrious in waiting on the Ladies, where his Affairs lie; among which those of greatest Concernment are Questions and Commands, Purpofes, and other fuch received Forms of With and Conversation; in which he is fo deeply ftudied, that in all Queftions and Doubts that arife, he is appealed to, and very learnedly declares, which was the most true and primitive Way of proceeding in the pureft Times. For thefe Virtues he never fails of his Sum mons to all Balls, where he manages the Country-Dances with fingular Judgment, and is frequently an Affiftant at L'hombre; and thefe are all the Ufes they make of his Parts, befide the Sport they give themfelves in laughing at him, which he takes for fingular Favours, and interprets to his own Advantage, though it never goes further; for all his Employments being public, he is never admitted to any pri- vate Services, and they defpife him as not Wo- man's Meat: For he applies to too many to be trufted by any one; as Baftards by having many Fathers, have none at all. He goes often

mounted in a Coach as a Convoy, to guard the Ladies, to take the Duft in Hyde-Park; where by his prudent Management of the Glafs Windows he fecures them from Beggars, and returns fraught with China-Oranges and Ballads. Thus he is but a Gentleman-Ufher General, and his Bufinefs is to carry one Lady's Services to another, and bring back the others in Exchange.