

- curo-Gaffendo-Charltoniana, \* will not ferve to maintain one Pedant. He makes his Hypo- theses himself, as a Taylor does a Doublet with- out Meafure, no Matter whether they fit \* Na- ture, \* he can make \* Nature \* fit them, and, whe- ther they are too ftrait or wide, pinch or fluff out the Body accordingly. He judges fo the Works of \* Nature \* just as the Rabble do of State-Affairs: They fee things done, and every Man according to his Capacity gueffes as the Reafons of them, but knowing nothing of the Arena or fecret Movements of either, they feldom or never are in the Right; howfoever they please themfelves, and fome others, with their Fancies, and the further they are off Truth, the more confident they are the are near it; as thofe, that are out of their Way, be lieve, the further they have gone, they are the nearer their Journey's End, when they are furtheft of all from it. He is confident of im- material Subftances, and his Reasons are very pertinent, that is, fubftantial \* as he thinks, and
  - immaterial \* as others do. Heretofore his Beard/ was the Badge of his Profeffion, and the Length ---Footnote
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